

The Hands

The hands are our physical tools, Gods physical tools. God's energy passes through our hands, that is why John the Baptist said there would be a true baptism of the hand and of fire. He was referring to the blessing of the hands in the consecration. The consecration is the blessing of the hands with the knowledge (of fire- the light-the knowledge). There is much more to it then a ceremony. Jesus healed many by laying his hands upon them. That is because the healing energy of God passes through our hands as a conduit. It is a normal human ability. There are people around the world who are and have been healing with the hands for a long time. The healing of the hands was described by Edgar Cayce in his readings. Queen Elisabeth was sanctioned by the church for her belief and practice of healing with her hands. The clergy kept the knowledge of it to themselves. Priests are ordained by the blessing of the hands. They just kept it from the public to ensure there would not be any salutary benefit from it. The Master Eugene Richer dit Lafleshe not only gave us the blessing of the hands but taught us to use it. He taught that every one can and should heal each other with it. He taught us that both physical and spiritual well being can be given through the blessing of the hands. He also taught us that it is not because of our being special or above our brother but that the blessing comes from God through us by our good will and dedication. He taught that once consecrated in the Mission it was not only an ability and a right but a duty to give the blessing of the hands to heal the world. Not only for the consecrated servants to use for official acts when serving humanity, but for every member to use as a healing blessing of good will that we all should give and seek from each other in times of need

physically and spiritually. This does not mean anyone can give the Consecration because it is an official act and needs to be administered by one of his consecrated servants. If you are questioning why must it be an authorized servant who performs a consecration or any authorized act of which are : The Consecration, the Consecration of the Womb, Marriage, The Pardon, Consecrating authorized servants, and the Baptism. The reason is because they are solemn acts which need to be tended to by someone who is knowledgeable of the reasons, purposes, and care that those acts demand. Records need to be kept and support needs to be accorded to the persons involved. All this needs to be in the will and heart of the servant. He cannot be looking for any sort of compensation monetarily or of stature. A servant is only to serve not himself or his ideas but the will of the Holy spirit as described in the writings of Eugene Richer dit Lafleche. The servant is above no one that is why the name is servant, to serve. In the past and in the present there has and are those who would and do try to say that the blessing of the hands is only for those who are authorized to perform, but the doctrine of the Mission is very clear that for the purpose of healing it is for all the members to perform as a right and duty and that anyone who says that all the power is in their hands and that you cannot discern for yourself is a scoundrel. To interdict another from the knowledge, to deny them their equality and lift yourself above them is to create hierarchy and to glorify oneself .